

Minutes of a November 8, 2021 School District of Manawa Curriculum Committee

The meeting began at 6:00 p.m. Board Room, 800 Beech Street

Board Committee Members: Hollman (C), Jepson, J. Johnson

In Attendance: Jepson, J. Johnson, Hollman, Dr. Melanie Oppor

Timer/Recorder: J. Johnson

1. Consider Endorsement of New LWHS Gay/Straight Alliance Club as Presented. Motion by Jepson / J. Johnson to Recommend Endorsement of New LWHS Gay/Straight Alliance Club to the full Board as Presented. Motion carried.
2. Consider Endorsement of School District of Manawa 2022-23 Internal Schedule Change Proposal as Presented. Motion by Jepson / J. Johnson to Recommend Endorsement of School District of Manawa 2022-23 Internal Schedule Change Proposal to the full Board as Presented. Motion carried.
3. Consider Endorsement to Add a New Articulated Wildlife/Ecology Agriculture Science Course with Fox Valley Technical College. Motion by J. Johnson / Jepson to recommend endorsement to Add a New Articulated Wildlife/Ecology Agriculture Science Course with Fox Valley Technical College to the full Board as presented. Motion carried.
4. Formation of Wellness Committee as Per New Policy Being Considered by P and HR Committee - Informational
5. Consider Endorsement of Fountas and Pinnell Interactive Read Aloud (IRA) Collection for 4K at a Cost of \$1,088 as Presented. Motion by Jepson / J. Johnson to Recommend Endorsement of Fountas and Pinnell Interactive Read Aloud (IRA) Collection for 4K at a Cost of \$1,088 to the full Board as Presented. Motion carried.
6. Consider Endorsement of Reading Mini-lessons for Grades K-5 at a Cost of \$1,633.50 as Presented. Motion by J. Johnson / Jepson to Recommend Endorsement of Reading Mini-lessons for Grades K-5 at a Cost of \$1,633.50 to the full Board as Presented. Motion carried.
7. Consider Whether to Proceed with or Cancel the Washington D.C. Spring Trip for Grades 7-9 as Presented. Motion by Jepson / J. Johnson to Recommend Canceling the Washington D.C. Spring Trip for Grades 7-9 to the full Board as Presented. Motion carried.
8. Consider Endorsement of High School Music Department Overnight/Out-of-State Field Trip Request - National Festival of the States in South Dakota - March 5, 2022 to March 10, 2022 as Presented. Motion by Jepson / J. Johnson to Recommend Endorsement of High School Music Department Overnight/Out-of-State Field Trip Request - National Festival of the States in South Dakota - March 5, 2022 to March 10, 2022 to the full Board as Presented. Motion carried.

9. Consider Endorsement of Wolfpack Brigade - Band Renaming Request. Motion by Jepson / Hollman to Recommend Endorsement of Wolfpack Brigade - Band Renaming Request to the full Board as presented. Motion carried.
10. Consider Endorsement of LWHS and Manawa Middle School Moving from a 7-Period Day to an 8-Period Day as Presented. Motion by J. Johnson / Jepson to Recommend Endorsement of LWHS and Manawa Middle School Moving from a 7-Period Day to an 8-Period Day to the full Board as Presented. Motion carried.
11. Consider Endorsement of Update to Robotics and Engineering Career and Technical Education Course Sequencing as Presented. Motion by J. Johnson / Jepson to Recommend Endorsement of Update to Robotics and Engineering Career and Technical Education Course Sequencing to the full Board as Presented. Motion carried.
12. Curriculum Committee Planning Guide - Informational
13. Next Meeting Date: December 8, 2021 at 6:00 p.m.
14. Next Meeting Items:
 - a. Consider Endorsement of LWHS 2022-23 Course Selection Guide (Information / Action)
 - b. Consider Endorsement of LWHS Science Course Curriculum Revisions (Information / Action) - Summer 2022
 - c. Curriculum Writing Plan
 - d.
15. Adjourn: Motion by J. Johnson/Jepson to adjourn at 8:01 p.m. Motion carried.